

Standard Inspection Form

Institution Detail

Academic Year: 2026-2027

| | | | | |
|----------|--|---------------|-------------------|-----------------------|
| PCI Code | Institution Name | Register Type | Institution Type | Year of Establishment |
| PCI-1735 | Ras College Of Pharmacy Villgogjaka Tehsil Tauru Distt Mewat | Existing | Private Institute | 2018 |

Application For

| Course | Starting of Course (Academic Session) | Extension of approval | | Raise in Admission | | Introduction of New Course | |
|---------|--|-----------------------|--------|--------------------|--------------------------------|----------------------------|-----------------|
| | | Conduct | u/s 12 | Yes/No | Number of admissions requested | Yes/No | Proposed Intake |
| D.Pharm | 2023-2024 | | ✓ | | | | |

Institution Information

| | | | |
|---|--|---|--|
| House No./Apt.No. : | 79 | response_sif.institution_information | Gogjaka Village |
| Area/Locality/Sector: | Village Gogjaka | Landmark : | Gogjaka Mandir |
| Village : | TAORU | Gram Panchayat : | Gogjaka |
| Block/Tehsil : | TAURU | State : | HARYANA |
| District : | NUH | Pin Code : | 122105 |
| Mobile Number : | 9050610191 | Landline Number With STD Code : | 1267 |
| Email ID | rascop62@gmail.com | | |
| Post Office : | Taoru | Police Station : | Gogjaka |
| Nearest Railway Station : | GURUGRAM | Nearest Airport : | New Delhi |
| Status of the Course Conducting Body : | Private Institution | Name of the Society/Trust/Management : | RAO ADAL SINGH MEMORIAL & EDUCATIONAL TRUST |
| House No./Apt.No. : | VILLAGE GOGJAKA | Street/Road/Lane : | TAURU |
| Area/Locality/Sector : | TAURU | Landmark : | TAURU |
| Village : | GOGJAKA | Gram Panchayat : | GOGJAKA |
| Block/Tehsil : | TAURU | State : | HARYANA |
| District : | NUH | Pin Code : | 122105 |
| Mobile Number : | 9050532328 | Landline Number With STD Code : | 1267 |
| Email ID | RPSTRUST1@GMAIL.COM | | |
| Post Office : | TAURU | Police Station : | TAURU |
| Nearest Railway Station : | REWARI | Nearest Airport : | DELHI |
| Name of Head of Institution : | SONIA . | Pharmacy Council No : | BH-P-25-5996 |
| House No./Apt.No. : | H.NO 3329 A | Street/Road/Lane : | DLF PHASE 4 |
| Area/Locality/Sector : | DLF PHASE 4 CHANDERLOK GURGAON HARYANA 122009 | Landmark : | House no 3329 A |
| Village : | Gurugram | Gram Panchayat : | Gurugram |
| Block/Tehsil : | Gurugram | State : | HARYANA |
| District : | GURUGRAM | Pin Code : | 122009 |
| Mobile Number : | 9813261510 | Landline Number With STD Code : | 9050610191 |
| Email ID | soniyadav1@gmail.com | | |
| Post Office : | Gurugram | Police Station : | Gurugram |
| Nearest Railway Station : | Gurugram | Nearest Airport : | Indra Gandhi international airport Delhi |

Other Institution in Same Campus

| Sr.No. | Institution Name | College Running Since |
|----------------|------------------|-----------------------|
| No data found. | | |

Institution Approval Status

| Sr. No. | Course | Approval For | Approval | | | | | | | | | | | | | |
|---------|---------|--------------|----------------|-----|--------|------------|----------|-------------------------------------|---|--------|------------|----------|-----------------------|--------|------------|----------|
| | | | Course conduct | | | | | Approval u/s 12 in the 1st instance | | | | | Extension upto u/s 12 | | | |
| | | | Year | A/S | Intake | A.Admitted | S.Intake | A/S | | Intake | A.Admitted | S.Intake | A/S | Intake | A.Admitted | S.Intake |
| From | To | | | | | | | | | | | | | | | |
| 1 | D.Pharm | extention | - | - | - | - | - | - | - | - | - | - | 2023-2024 | 60 | 60 | 60 |

| | |
|--------------------------|-------------------------------|
| Last Inspection Report | View Document |
| Previous Approval Letter | View Document |

Previous Year Approval Charges

| Sr.No. | Course | Affiliation Fee Paid |
|--------|---------|----------------------|
| 1 | D.Pharm | 2025-2026 |

Pharmacy Educations Regulatory Charges For Approval

| | |
|--|-------------------------------|
| Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Approval: | View Document |
|--|-------------------------------|

Sanctioned Intake

| Sr.No. | Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------|--------------------|-------------------|--------------------------|
| 1 | D.Pharm | 60 | 65 |

Examining Authority

| Sr.No. | Course | Examining Authority | Email | Phone Number |
|--------|---------|---|------------------|--------------|
| 1 | D.Pharm | The Registrar Haryana Board of Technical Education Bays Panchkula | coe@hsbte.org.in | 9468075810 |

Accreditation Information

| | | | |
|----------------------|---|------------------------------|-----|
| Accreditation From : | - | Accreditation Upto : | - |
| Grade : | - | Accreditation Certificate : | N/A |
| NIRF Ranking : | - | Upload Ranking Certificates: | N/A |

Accreditation Certificate NBA

| Sr.No. | Course | Approved From | Approved Upto | Certifying Body | NBA Document |
|----------------|--------|---------------|---------------|-----------------|--------------|
| No data found. | | | | | |

Any Other Accreditation

| Sr.No. | Course | Approved From | Approved Upto | Certifying Body | Document |
|----------------|--------|---------------|---------------|-----------------|----------|
| No data found. | | | | | |

Statutory Document

| Sr. No. | Document Name | Document |
|---------|---------------|----------|
|---------|---------------|----------|

| | | |
|---|--|---------------|
| 1 | Consent of affiliation of examination authority(D.Pharm) | View Document |
|---|--|---------------|



Infrastructure Details

| | | | |
|---|------------------------|---|----------------------------|
| Independent Building : | YES | Remarks : | Independent Building |
| Separate Campus : | YES | Remarks : | Separate Campus |
| Wing of another college: | NO | Remarks : | No Wing of another college |
| Land Type : | Rural | Status: | YES |
| Availability of land : | 2.006 ACRE | Remarks : | 2.006 ACRE |
| Survey No. | - | Extent of Land | - |
| Land Details to be in name of Trust and Society : | own | Upload Land Details: | View Document |
| Sale Deed Remarks: | DEED | Sale Deed: | View Document |
| Approved Building Plan Remarks: | BUILDING PLAN APPROVED | Approved Building Plan: | View Document |
| Longitude: | 76.97782 | Latitude: | 28.22204 |
| Instructional area: | 500 sqmt. | Upload instructional area: | View Document |
| Administrative area: | 500 sqmt. | Upload Administrative area: | View Document |
| Amenities area: | 1500 sqmt. | Upload amenities area: | View Document |
| Circulation area: | 614 sqmt. | Upload Circulation area: | View Document |
| Total Builtup area of the Institution in Sqmts: | 3114 | Total Floor of Institution: | 2 |
| Land Area as per norms: | YES | Enclose Certified copy of Land Use Certificate: | View Document |
| Upload Certificate of single piece of land: | View Document | Upload latest revenue paid receipt : | View Document |
| Multi Institutional Campus Status: | NO | Remarks: | - |
| Allocated land no.: | - | Enclose copy of allocated land: | N/A |
| Is Institutes building complete and ownership of building and land is with Institution: | - | | |
| Enclose Building Completion Certificate: | View Document | Enclose Approved Building Map by local govt. authority having land number in map: | View Document |
| Enclose building insurance certificate : | View Document | Enclose Building Fire Safety Certificate : | View Document |
| Enclose CA certified copy of building construction : | View Document | If No, Enclose certificate/declaration : | N/A |
| Is previously any institution was running on the same building/land: | NO | If yes, enclose closure certificate from the concern authority: | N/A |
| If yes, enclose copy: | View Document | | |
| Any other courses running in the same building: | NO | Remarks: | Certificate |
| If yes, name of courses: | - | If No, Enclose declaration: | N/A |
| Institution Photo: | View Document | | |






Physical Infrastructure

| | | | |
|-----------------------|-----|------------------|-----|
| Own Building | YES | Rented Building | NO |
| Number of Class Rooms | 2 | Number of Lab | 5 |
| Museum | YES | Machine Room | YES |
| Preparation Room | YES | Store Room | YES |
| Library | YES | Principal Room | YES |
| Staff Room | YES | Smart Class Room | YES |
| CCTV Surveillance | YES | Biometric Device | - |

Institution Class Room






| Sr.No. | Course Name | Room Name | Required Area | Available Area | Unit | Latitude | Longitude | Inside Room Image | Outside Room Image | QR Code |
|--------|-------------|--------------|---------------|----------------|--------------------------|-----------|-----------|-------------------------------|-------------------------------|---|
| 1 | D.Pharm | CLASS ROOM | 75 | 90 | Sqmts each for 60 intake | 28.222501 | 76.968148 | View Document | View Document |  |
| 2 | D.Pharm | CLASS ROOM 2 | 75 | 90 | Sqmts each for 60 intake | 28.221658 | 76.96779 | View Document | View Document |  |

Institution Lab Registration



| Sr.No. | Course Name | Lab Name | Semester | Department Name | Required Area(sqmts) | Available Area(sqmts) | Inside Lab Image | Outside Lab Image | QR Code |
|--------|-------------|----------------------------|----------|----------------------------------|----------------------|-----------------------|-------------------------------|-------------------------------|---|
| 1 | D.Pharm | PHARMACOGNOSY | 1 | Dept of Pharmacognosy | 75 | 80 | View Document | View Document |  |
| 2 | D.Pharm | Human Anatomy & Physiology | 1 | Dept of Pharmacology | 75 | 80 | View Document | View Document |  |
| 3 | D.Pharm | PHARMA PRACTICE LAB | 1 | Dept of Pharmacy Practice | 75 | 80 | View Document | View Document |  |
| 4 | D.Pharm | PHARMA CHEMISTRY LAB | 1 | Dept of Pharmaceutical Chemistry | 75 | 80 | View Document | View Document |  |
| 5 | D.Pharm | P'CEUTICS LAB | 1 | Dept of Pharmaceutics | 75 | 80 | View Document | View Document |  |

Institution Common Facilities



| Sr.No | Common Facility Name | Latitude | Longitude | Required Area | Available Area | Unit | Common Facility Image | QR Code |
|-------|---|-----------|-----------|---------------|----------------|--------|-------------------------------|---|
| 1 | Seminar hall (Essential) | 28.221154 | 76.990048 | 100 | 100 | sqmt | View Document |  |
| 2 | First aid room (Essential) | 28.222455 | 76.968206 | 10 | 10 | Sq.mts | View Document |  |
| 3 | Store Room - II (For Inflammable chemicals) | 28.222515 | 76.968461 | 1 | 1 | Sq mts | View Document |  |
| 4 | Boy's Common Room (Essential) | 28.222601 | 76.968266 | 60 | 60 | Sq.mts | View Document |  |
| 5 | Store Room - II (For Inflammable chemicals) | 28.222515 | 76.968461 | 1 | 1 | Sq mts | View Document |  |

| | | | | | | | | |
|----|-------------------------------------|-----------|-----------|----|----|--------|---------------|---|
| 6 | Museum (Essential) | 28.22234 | 76.968162 | 50 | 50 | Sq.mts | View Document |  |
| 7 | Toilet Blocks for Girls (Desirable) | 28.222525 | 76.968014 | 0 | 5 | Sq.mt | View Document |  |
| 8 | Toilet Blocks for Boys (Desirable) | 28.222512 | 76.968461 | 0 | 5 | Sq.mt | View Document |  |
| 9 | Store Room - I (Essential) | 28.222418 | 76.96807 | 1 | 1 | Sq mts | View Document |  |
| 10 | Girl's Common Room (Essential) | 28.222458 | 76.968246 | 60 | 60 | Sq.mts | View Document |  |

Institution Computer Lab Details

| Sr.No. | Name | Latitude | Longitude | Required | Available | Unit | Bill Image | Image with Geotag | QR Code |
|--------|---------------------------------|----------|-----------|----------|-----------|------|---------------|-------------------|---|
| 1 | Computer (Latest Configuration) | | | 1 | | | View Document | View Document |  |
| 2 | Printers | | | 1 | | | View Document | View Document |  |

Institution Amenity Detail

| Sr.No. | Amenities Name | Latitude | Longitude | Required | Available | Unit | Upload Image with Geotag | QR Code |
|--------|---|-----------|-----------|----------|-----------|---------|--------------------------|---|
| 1 | Faculty Room (Essential) | 28.22246 | 76.968023 | 1 | 1 | Sq mts | View Document |  |
| 2 | Office (Essential) | 28.222356 | 76.9681 | 0 | 1 | sq mts | View Document |  |
| 3 | Medical Facility (First Aid) Essential | 28.222502 | 76.968116 | 0 | 1 | ----- | View Document |  |
| 4 | Canteen (Essential) | 28.222034 | 76.96829 | 100 | 1 | Sq. mts | View Document |  |
| 5 | Parking Area for staff and students (Essential) | 28.21554 | 76.961606 | 0 | 0 | Sq mts | View Document |  |

Laboratory

| | | | |
|--------------|-----|---------------|-----|
| Gas Supply : | Yes | Water Supply: | Yes |
|--------------|-----|---------------|-----|

| | | | |
|--------------------------|---------------|--|---------------|
| Electricity Supply: | Yes | Is social pharmacy laboratories maintained as per new regulations: | - |
| Latest Electricity Bill: | View Document | Latest Water Bill: | View Document |
| Latest Gas Bill: | View Document | | |

Curriculum

| | | | |
|---|---------------|-------------------|---------------|
| Enclose Previous Year Academic Calendar: | View Document | | |
| Is Previous Year Pharmacist Day Celebration | YES | Image with Geotag | View Document |
| Is Previous Year Pharmacy Week Celebration | YES | Image with Geotag | View Document |
| Is National Educational Pharmacy Week | YES | Image with Geotag | View Document |
| Enclose Previous Year Time Table For All Courses: | View Document | | |




| Sr.No. | Course | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|--------|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| 1 | D.Pharm | 60 | 1:40 | 1:20 | Semester | 19-09-2024 | 27-05-2025 | 170 | Summer | 0 |






| Sr.No. | Course | Total Student Appeared | Total Student Passed | Total Student Failed |
|--------|---------|------------------------|----------------------|----------------------|
| 1 | D.Pharm | 63 | 59 | 4 |

Class Conducted

| Sr.No. | Course | Semester | Subject | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|--------|---------|----------|-----------------------------------|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| 1 | D.Pharm | 1 | Pharmaceutical Chemistry | 75 | 80 | 75 | 75 | 25 | 25 |
| 2 | D.Pharm | 1 | Pharmacognosy | 75 | 70 | 75 | 50 | 25 | 25 |
| 3 | D.Pharm | 1 | Pharmaceutics | 75 | 85 | 75 | 62 | 25 | 23 |
| 4 | D.Pharm | 1 | Social Pharmacy | 75 | 75 | 75 | 70 | 25 | 25 |
| 5 | D.Pharm | 1 | Human Anatomy & Physiology | 75 | 85 | 75 | 70 | 25 | 22 |
| 6 | D.Pharm | 2 | Pharmacy Law & Ethics | 75 | 75 | 0 | 0 | 25 | 24 |
| 7 | D.Pharm | 2 | Pharmacotherapeutics | 75 | 75 | 25 | 62 | 25 | 21 |
| 8 | D.Pharm | 2 | Biochemistry & Clinical Pathology | 75 | 75 | 50 | 68 | 25 | 22 |
| 9 | D.Pharm | 2 | Pharmacology | 75 | 75 | 50 | 60 | 25 | 26 |
| 10 | D.Pharm | 2 | Community Pharmacy & Management | 75 | 80 | 75 | 65 | 25 | 22 |
| 11 | D.Pharm | 2 | Hospital & Clinical Pharmacy | 75 | 75 | 25 | 60 | 25 | 22 |

Faculty

| Sr. No. | Profile Photo | Faculty | Centralised Council No | Qualification | Designation | Department | Overall Exp. | Date Of Joining | AEBAS Verified |
|---------|---|--------------|------------------------|---------------|---------------------|-----------------------|--------------|-----------------|----------------|
| 1 |  | SONIA . | BH-P-25-5996 | M.PHARMA | Principal | Dept of Pharmaceutics | 13.1 | 01-10-2018 | Not Verified |
| 2 |  | SAURABH JAIN | BH-P-25-8287 | M.PHARMA | Assistant Professor | M.Pharm Pharmaceutics | 5.0 | 09-01-2020 | Not Verified |
| 3 |  | DOLLY JAIN | BH-P-25-9057 | M.PHARMA | Assistant Professor | Dept of Pharmaceutics | 0 | 01-12-2022 | Not Verified |

| | | | | | | | | | |
|---|---|---------------|--------------|----------|---------------------|---------------------------|-----|------------|--------------|
| 4 |  | DEEPAK KUMAR | BH-P-25-7266 | M.PHARMA | Assistant Professor | M.Pharm Pharmaceutics | 5.0 | 15-12-2019 | Not Verified |
| 5 |  | MOHMMAD SALIM | BH-P-25-5435 | B.PHARMA | Lecturer | Dept of Pharmaceutics | 4.0 | 01-12-2020 | Not Verified |
| 6 |  | SAKIB . | BH-P-25-2830 | B.PHARMA | Lecturer | Dept of Pharmacognosy | 6.6 | 01-07-2018 | Not Verified |
| 7 |  | SARVESH . | BH-P-25-6061 | B.PHARMA | Lecturer | Model Pharmacy | 4.1 | 01-12-2020 | Not Verified |
| 8 |  | MUBARIK . | BH-P-25-6029 | B.PHARMA | Lecturer | Dept of Pharmacy Practice | 4.0 | 01-12-2020 | Not Verified |

After SIF Faculty

| Sr. No. | Profile Photo | Faculty | Centralised Council No | State Council No. | Qualification | Designation | Department | Overall Exp. | Email/Mobile | Date Of Joining |
|----------------|---------------|---------|------------------------|-------------------|---------------|-------------|------------|--------------|--------------|-----------------|
| No data found. | | | | | | | | | | |

Non-teaching-staff

| Sr. No. | Name of the Staff | Qualification | Mobile Number | Designation | Date Of Joining |
|---------|-------------------|---------------|---------------|---|-----------------|
| 1 | MR. HARISH | D.PHARMA | 9416882988 | Store keeper | 01-09-2022 |
| 2 | MR. KULDEEP | INTERMEDIATE | 9784556615 | Laboratory Assistants OR Laboratory Attenders | 01-08-2018 |
| 3 | MR. MOHIT | D.PHARMA | 8588980032 | Laboratory Technician | 01-09-2022 |
| 4 | MANOJ | MATRIC | 9347825376 | Cleaning personnel | 01-08-2018 |
| 5 | GEETA | MATRIC | 9050153264 | Peon | 01-08-2018 |
| 6 | MRS. SARITA | D.PHARMA | 8930294294 | Laboratory Technician | 01-09-2022 |
| 7 | DEVI SINGH | MIDDLE | 9076903564 | Cleaning personnel | 01-08-2018 |
| 8 | MR. PAWAN | INTERMEDIATE | 9050532328 | Laboratory Assistants OR Laboratory Attenders | 01-08-2018 |
| 9 | RAJESH | MATRIC | 9813254672 | Gardener | 01-08-2018 |
| 10 | KALU | NIDDLE | 9745218742 | Cleaning personnel | 01-08-2018 |
| 11 | MR. SANDEEP | INTERMEDIATE | 9050610191 | Laboratory Assistants OR Laboratory Attenders | 01-08-2018 |
| 12 | MRS. ANJU | GRADUATION | 8168702430 | Office Superintendent | 01-09-2022 |
| 13 | ANIL | MIDDLE | 9050125437 | Cleaning personnel | 01-08-2018 |
| 14 | MR. HEMANT | BCA | 9728360536 | Computer Data Operator | 01-08-2018 |
| 15 | MRS. MEENAKSHI | B.Lib. | 9416882988 | New Designation | 01-08-2018 |
| 16 | MR. RAHUL | BCA | 8053023771 | Accountant | 01-08-2018 |
| 17 | MRS. POOJA | INTERMEDIATE | 8930294294 | Laboratory Assistants OR Laboratory Attenders | 01-08-2018 |

Faculty Workload

| Sr. No. | Faculty Name | Course | Subject | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year | Remarks |
|---------|--------------|---------|-----------------|---|--------------------------------------|------------|---------|
| 1 | SARVESH . | D.Pharm | Pharmacology | 4 | 7 | 01-02-2001 | ok |
| 2 | DEEPAK KUMAR | D.Pharm | Pharmaceutics | 4 | 7 | 01-01-2001 | OK |
| 3 | MUBARIK . | D.Pharm | Social Pharmacy | 4 | 6 | 01-01-2001 | ok |
| 4 | SAKIB . | D.Pharm | Pharmacognosy | 3 | 6 | 01-01-2001 | OK |

| | | | | | | | |
|----|---------------|---------|------------------------------|---|---|------------|----|
| 5 | Dolly Jain | D.Pharm | Pharmaceutics | 3 | 4 | 01-01-2001 | ok |
| 6 | MOHMMAD SALIM | D.Pharm | Pharmacotherapeutics | 3 | 6 | 01-02-2001 | OK |
| 7 | DEEPAK KUMAR | D.Pharm | Pharmaceutics | 4 | 7 | 01-01-2001 | OK |
| 8 | MUBARIK . | D.Pharm | Pharmacy Law & Ethics | 4 | 0 | 01-02-2001 | ok |
| 9 | DEEPAK KUMAR | D.Pharm | Pharmacotherapeutics | 3 | 6 | 01-02-2001 | OK |
| 10 | Dolly Jain | D.Pharm | Hospital & Clinical Pharmacy | 4 | 3 | 01-02-2001 | ok |
| 11 | MOHMMAD SALIM | D.Pharm | Pharmaceutics | 3 | 6 | 01-01-2001 | OK |
| 12 | SAURABH JAIN | D.Pharm | Social Pharmacy | 3 | 6 | 01-01-2001 | OK |
| 13 | SARVESH . | D.Pharm | Human Anatomy & Physiology | 4 | 6 | 01-01-2001 | ok |
| 14 | SAURABH JAIN | D.Pharm | Hospital & Clinical Pharmacy | 3 | 6 | 01-02-2001 | OK |
| 15 | SAKIB . | D.Pharm | Pharmacy Law & Ethics | 3 | 0 | 01-02-2001 | OK |

Faculty Salary Details

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | DEEPAK KUMAR | BH-P-25-7266 | Apr - Sep | 140,000.00 | 0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | Dolly Jain | BH-P-25-117140 | Apr - Sep | 140,000.00 | 0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | MOHMMAD SALIM | BH-P-25-5435 | Apr - Sep | 140,000.00 | 0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | MUBARIK . | BH-P-25-6029 | Apr - Sep | 141,600.00 | 0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | SAKIB . | BH-P-25-2830 | Apr - Sep | 140,000.00 | 0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial |
|--------|--------------|---------------------|-------|-------------------------------------|-----------------------------|
|--------|--------------|---------------------|-------|-------------------------------------|-----------------------------|

| | | | | | |
|------------------|---------------|----------------------|---------------|------------|------|
| | | | | | Year |
| 1 | SARVESH . | BH-P-25-6061 | Apr - Sep | 140,000.00 | 0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| | | | | | |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
| 1 | SAURABH JAIN | BH-P-25-8287 | Apr - Sep | 140,000.00 | 0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| | | | | | |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
| 1 | SONIA . | BH-P-25-5996 | Apr - Sep | 218,000.00 | 0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

Lab Technician Detail

| Sr.No. | Pharmacy Council No | Technician Name | Qualification | Mobile No | Joining Date | Designation Name |
|--------|---------------------|-----------------|---------------|------------|--------------|-----------------------|
| 1 | BH-P-25-5888 | SHAHRUKH null | | 9050548382 | 03-10-2024 | Laboratory Technician |
| 2 | BH-P-25-5557 | MOHIT YADAV | | 9728360536 | 01-10-2024 | Laboratory Technician |
| 3 | BH-P-25-5924 | SARITA null | | 9050044816 | 01-10-2024 | Laboratory Technician |

Income And Expenditure

| Income | | |
|---------------------|-----------------------------|-----------------|
| Sr. No. | Particulars | Amount in (INR) |
| 1 | Library Fee | 0.00 |
| 2 | Tution Fee | 3,750,000.00 |
| 3 | Grants Govt | 0.00 |
| 4 | Others | 0.00 |
| 5 | Sports Fee | 0.00 |
| 6 | Union Fee | 0.00 |
| 7 | Grants Others | 0.00 |
| | Total | 3,750,000.00 |
| Expenditure | | |
| Sr. No. | Particulars | Amount in (INR) |
| 1 | Others | 60,000.00 |
| 2 | Building | 150,000.00 |
| 3 | Equipment | 40,000.00 |
| | Total | 250,000.00 |
| Revenue Expenditure | | |
| Sr. No. | Particulars | Amount in (INR) |
| 1 | Misc.Expenditure | 200,000.00 |
| 2 | Deposit held by the College | 200,000.00 |
| 3 | Maintenance Exp - Others | 130,000.00 |
| 4 | Others | 250,000.00 |









| | | |
|----|---------------------------|--------------|
| 5 | Revenue Exp - Salary | 2,000,000.00 |
| 6 | Apex Bodies Fee | 300,000.00 |
| 7 | Annual maintenances | 100,000.00 |
| 8 | Stationary | 40,000.00 |
| 9 | Maintenance Exp - College | 250,000.00 |
| 10 | Chemicals | 30,000.00 |
| | Total | 3,500,000.00 |













| | | | |
|---|-------------------------------|--|-------------------------------|
| Upload Audited accounts of immediate Previous Year: | View Document | Upload Society/Trust/Company Constitution Details: | View Document |
| Institution Pancard No.: | AAAAR7245K | Upload Institution Pancard: | View Document |
| GST Registration No.: | NA | Upload GST Registration Certificate: | View Document |
| GSTR 3B: | NA | Enclose Latest return's copy: | View Document |














Bank Account(s) Detail














| Sr. No. | Bank Name | Account No. | IFC Code | Holder Name | Cancelled Cheque |
|---------|-----------|----------------|-------------|-------------------------|-------------------------------|
| 1 | SHGB | 77182100998132 | PUNBOHGB001 | RAS COLLEGE OF PHARMACY | View Document |












Bachelor Degree Equipment Details














| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|---------|--|--------------|-----------------|--------------|----------|--------------|-----------|------------|-------------------------------|---|
| 1 | D.Pharm | Clarity test apparatus | Machine Room | NA | 01 | 1 | 1 | 12000 | 07-02-2017 | View Document |  |
| 2 | D.Pharm | Tablet disintegration test apparatus IP (Digital Single/Double unit) | Machine Room | TDA-17PH | 01 | 1 | 1 | 26500 | 07-02-2017 | View Document |  |
| 3 | D.Pharm | Automated Single Station Tablet punching machine | Machine Room | TGH-987 | 01 | 1 | 1 | 24561 | 07-02-2017 | View Document |  |
| 4 | D.Pharm | Friability test apparatus (Digital Single/Double unit) | Machine Room | FRTA28 | 01 | 1 | 1 | 16500 | 07-02-2017 | View Document |  |
| 5 | D.Pharm | Sieve shaker with sieve set | Machine Room | NA | 01 | 5 | 5 | 450 | 07-02-2017 | View Document |  |
| 6 | D.Pharm | Bottle Sealing Machine | Machine Room | BNH-87 | 01 | 1 | 1 | 14563 | 07-02-2017 | View Document |  |
| 7 | D.Pharm | Monsanto's hardness tester | Machine Room | MNS23 | 02 | 2 | 2 | 3150 | 07-02-2017 | View Document |  |
| 8 | D.Pharm | Pfizer type hardness tester | Machine Room | PFZTB15 | 02 | 2 | 2 | 6600 | 07-02-2017 | View Document |  |














| | | | | | | | | | | | |
|----|---------|--|---|-------------|-------------------------|----|----|-------|------------|---------------|---|
| 9 | D.Pharm | Capsule filling machine | Machine Room | NA | 01 | 1 | 1 | 42000 | 07-02-2017 | View Document |  |
| 10 | D.Pharm | Bottle washing Machine | Machine Room | VFG-98 | 01 | 1 | 1 | 15420 | 07-02-2017 | View Document |  |
| 11 | D.Pharm | Ampoule filling and sealing machine (Jet Burner) | Machine Room | 84223035 | 01 | 1 | 1 | 7800 | 07-02-2017 | View Document |  |
| 12 | D.Pharm | Ointment filling machine | Machine Room | OFM56ZQ | 01 | 1 | 1 | 14500 | 07-02-2017 | View Document |  |
| 13 | D.Pharm | Ampoule washing machine | Machine Room | AMP201 | 01 | 1 | 1 | 9300 | 07-02-2017 | View Document |  |
| 14 | D.Pharm | Refrigerator | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Physiology, Model Pharmacy, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | RS62K2256SL | 01 | 1 | 1 | 13000 | 07-02-2017 | View Document |  |
| 15 | D.Pharm | Stop watch | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | HS3V1RDT | 20 | 25 | 22 | 550 | 07-02-2017 | View Document |  |
| 16 | D.Pharm | Microscopes | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | DPSS/M-201 | 20 | 40 | 35 | 2450 | 07-02-2017 | View Document |  |
| 17 | D.Pharm | Human Permanent Slides for various tissues | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | One pair of each tissue | 40 | 32 | 60 | 07-02-2017 | View Document |  |
| 18 | D.Pharm | Permanent slide of different microbes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | Adequate number | 50 | 50 | 45 | 07-02-2017 | View Document |  |
| 19 | D.Pharm | Stethoscopes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | 10 | 20 | 20 | 120 | 07-02-2017 | View Document |  |
| 20 | D.Pharm | Digital Balance (10 mg Sensitivity) | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | DBPH16M | 01 | 10 | 7 | 550 | 07-02-2017 | View Document |  |











| | | | | | | | | | | | |
|----|---------|---|---|--------------------------|-----------------|----|----|-------|------------|---------------|---|
| 21 | D.Pharm | Licensed Software packages for Physiological & Pharmacological experiment | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | x pharmacology softwarte | 01 | 1 | 1 | 4566 | 07-02-2017 | View Document |  |
| 22 | D.Pharm | Surgical devices and Sutures | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | Adequate number | 10 | 10 | 250 | 07-02-2017 | View Document |  |
| 23 | D.Pharm | Permanent slide set of plants and charts for Pharmacognosy Lab | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | Adequate number | 80 | 80 | 250 | 07-02-2017 | View Document |  |
| 24 | D.Pharm | Computer with LCD | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | CZQI5620 | 01 | 10 | 10 | 18600 | 07-02-2017 | View Document |  |
| 25 | D.Pharm | Dummy Inhalers and Nebulizer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | HJNB-987 | 01 | 1 | 1 | 1500 | 07-02-2017 | View Document |  |
| 26 | D.Pharm | Pharmacotherapeutic charts for various diseases & disorders | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | Adequate number | 20 | 20 | 80 | 07-02-2017 | View Document |  |
| 27 | D.Pharm | Glucometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | GCM54P | 10 | 12 | 10 | 625 | 07-02-2017 | View Document |  |
| 28 | D.Pharm | Mercury Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | 10 | 20 | 15 | 85 | 07-02-2017 | View Document |  |
| 29 | D.Pharm | Various types of PPE Kits, | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | na | Adequate number | 25 | 25 | 650 | 07-02-2017 | View Document |  |
| 30 | D.Pharm | Drug information resources | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | Adequate number | 15 | 15 | 950 | 07-02-2017 | View Document |  |
| 31 | D.Pharm | Sahl's haemoglobinometers | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | 20 | 30 | 27 | 330 | 07-02-2017 | View Document |  |
| 32 | D.Pharm | Menstrual hygiene products | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | Adequate number | 15 | 15 | 130 | 07-02-2017 | View Document |  |
| 33 | D.Pharm | Sphygmomanometers | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | SPY45PH | 5 | 10 | 10 | 750 | 07-02-2017 | View Document |  |

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|----|---------|---|---|----------|--|----|----|-------|------------|---------------|---|
| 34 | D.Pharm | Specimen for various organs and systems | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | One model for each organ system | 20 | 20 | 300 | 07-02-2017 | View Document |  |
| 35 | D.Pharm | Projection microscope | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | 01 | 1 | 1 | 12000 | 07-02-2017 | View Document |  |
| 36 | D.Pharm | Haemocytometer with Micropipettes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | HYCT15PH | 20 | 20 | 20 | 650 | 07-02-2017 | View Document |  |
| 37 | D.Pharm | Digital Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | THS781 | 10 | 20 | 15 | 80 | 07-02-2017 | View Document |  |
| 38 | D.Pharm | Different Contraceptive Devices and Models | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | One set of each device | 5 | 5 | 260 | 07-02-2017 | View Document |  |
| 39 | D.Pharm | Models for various organs | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | One model of each organ system | 50 | 50 | 650 | 07-02-2017 | View Document |  |
| 40 | D.Pharm | Human Skeleton and bones | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | One set of skeleton and one spare bone | 1 | 1 | 1700 | 07-02-2017 | View Document |  |
| 41 | D.Pharm | Charts /displays/ AVs on tobacco control, glycemic index of foods, nutrition, reproductive health | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | Adequate number | 30 | 30 | 65 | 07-02-2017 | View Document |  |
| 42 | D.Pharm | ESR Apparatus (Westergren and Wintrobe) | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | ESR0235 | 10 | 15 | 10 | 1200 | 07-02-2017 | View Document |  |
| 43 | D.Pharm | Digital BP Instrument | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | 05 | 15 | 12 | 750 | 07-02-2017 | View Document |  |
| 44 | D.Pharm | Permanent slide set of plants and charts for Pharmacognosy Lab | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | Adequate number | 40 | 40 | 80 | 07-02-2017 | View Document |  |
| 45 | D.Pharm | Pulse Oximeter | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | 5 | 8 | 6 | 150 | 07-02-2017 | View Document |  |
| 46 | D.Pharm | Display for various disinfectants, mosquito repellents etc | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | S12121D | Adequate number | 25 | 25 | 3500 | 28-01-2015 | View Document |  |

| | | | | | | | | | | | |
|----|---------|---------------------------------------|---|----------|-----------------|-----|----|-------|------------|---------------|---|
| 47 | D.Pharm | First aid equipment | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | Adequate number | 5 | 5 | 300 | 07-02-2017 | View Document |  |
| 48 | D.Pharm | Wall Mounted Water Distillation Unit | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | NA | 02 | 2 | 2 | 7200 | 07-02-2017 | View Document |  |
| 49 | D.Pharm | Hot Air Oven | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | HAO17PH | 01 | 2 | 2 | 22000 | 07-02-2017 | View Document |  |
| 50 | D.Pharm | Digital pH meter | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | DPH16PH | 01 | 2 | 2 | 5200 | 07-02-2017 | View Document |  |
| 51 | D.Pharm | Hot plates | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | ABSPH17 | 05 | 5 | 5 | 1500 | 07-02-2017 | View Document |  |
| 52 | D.Pharm | Analytical Balances for demonstration | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | ABZQ15R | 01 | 5 | 3 | 2150 | 07-02-2017 | View Document |  |
| 53 | D.Pharm | Nessler's Cylinders | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | NA | 40 | 100 | 85 | 55 | 07-02-2017 | View Document |  |
| 54 | D.Pharm | Thermostatic Water Bath | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | BL-89 | 1 | 1 | 1 | 15632 | 07-02-2017 | View Document |  |
| 55 | D.Pharm | Digital balance 10mg sensitivity | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | DGB17PH | 05 | 10 | 8 | 1450 | 07-02-2017 | View Document |  |
| 56 | D.Pharm | Magnetic Stirrers with Thermostat | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | VZF54PH | 10 | 15 | 13 | 17500 | 07-02-2017 | View Document |  |
| 57 | D.Pharm | Vacuum Pump | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | VCP724PH | 1 | 2 | 2 | 5500 | 07-02-2017 | View Document |  |

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|----|---------|---|--|-----------|---------|----|----|-------|------------|---------------|---|
| 58 | D.Pharm | Magnetic Stirrers with Thermostat | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 2145 | 10 | 10 | 9 | 12563 | 07-02-2017 | View Document |  |
| 59 | D.Pharm | Digital Melting Point Apparatus | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | MP-54PH | 02 | 2 | 2 | 7500 | 07-02-2017 | View Document |  |
| 60 | D.Pharm | Stalagmometer | Dept of Pharmaceutics | stmn-8 | 05 | 5 | 5 | 1020 | 07-02-2017 | View Document |  |
| 61 | D.Pharm | Micrometre slide Stage | Dept of Pharmaceutics | NA | 05 | 5 | 5 | 1200 | 07-02-2017 | View Document |  |
| 62 | D.Pharm | Electric water bath unit | Dept of Pharmaceutics | GLABEWB87 | 02 | 2 | 2 | 4400 | 07-02-2017 | View Document |  |
| 63 | D.Pharm | Standard sieves, sieve no. 8, 10, 12,22,24, 44,54,60,80,85, 100,120 | Dept of Pharmaceutics | NA | 10 Sets | 12 | 12 | 200 | 07-02-2017 | View Document |  |
| 64 | D.Pharm | Sintered glass filter with vacuum | Dept of Pharmaceutics | FGB-456 | 04 | 4 | 4 | 14563 | 07-02-2017 | View Document |  |
| 65 | D.Pharm | Tablet counter - small size | Dept of Pharmaceutics | NA | 02 | 5 | 5 | 350 | 07-02-2017 | View Document |  |
| 66 | D.Pharm | Pestle and mortar porcelain | Dept of Pharmaceutics | NA | 20 | 50 | 50 | 65 | 07-02-2017 | View Document |  |
| 67 | D.Pharm | Ointment slab | Dept of Pharmaceutics | NA | 20 | 30 | 30 | 120 | 07-02-2017 | View Document |  |
| 68 | D.Pharm | Micrometre slide Eyepiece | Dept of Pharmaceutics | NA | 05 | 20 | 20 | 1450 | 07-02-2017 | View Document |  |
| 69 | D.Pharm | Desiccator | Dept of Pharmaceutics | NA | 05 | 5 | 5 | 1250 | 07-02-2017 | View Document |  |
| 70 | D.Pharm | Autoclave | Dept of Pharmaceutics | ALV-2314 | 1 | 2 | 2 | 12500 | 07-02-2017 | View Document |  |
| 71 | D.Pharm | Digital balance (10mg) | Dept of Pharmaceutics | DBXUZ54 | 10 | 15 | 13 | 1150 | 07-02-2017 | View Document |  |

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|----|---------|--|-----------------------|-----------|----------|----|-----|-------|------------|---------------|---|
| 72 | D.Pharm | Distillation Unit | Dept of Pharmaceutics | NA | 1 | 1 | 1 | 8800 | 07-02-2017 | View Document |  |
| 73 | D.Pharm | Magnetic stirrer, 500ml and 1 liter capacity with speed control | Dept of Pharmaceutics | MGS65P | 05 | 10 | 10 | 1250 | 07-02-2017 | View Document |  |
| 74 | D.Pharm | Filtration assembly with Vacuum Pump | Dept of Pharmaceutics | 8965 | 01 | 1 | 1 | 14578 | 07-02-2017 | View Document |  |
| 75 | D.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit) | Dept of Pharmaceutics | QRDH953PH | 1 | 1 | 1 | 16500 | 07-02-2017 | View Document |  |
| 76 | D.Pharm | Andreasen's Pipette | Dept of Pharmaceutics | NA | 05 | 5 | 5 | 1750 | 07-02-2017 | View Document |  |
| 77 | D.Pharm | Viscometer Ostwald/Brookfield | Dept of Pharmaceutics | NA | 01 | 3 | 3 | 880 | 07-02-2017 | View Document |  |
| 78 | D.Pharm | Hot Plate | Dept of Pharmaceutics | HP14FD | 2 | 10 | 10 | 2350 | 07-02-2017 | View Document |  |
| 79 | D.Pharm | Ointment spatula | Dept of Pharmaceutics | NA | 20 | 40 | 150 | 0 | 07-02-2017 | View Document |  |
| 80 | D.Pharm | Patient waiting area, | Model Pharmacy | NA | Adequate | 5 | 5 | 12698 | 07-02-2017 | View Document |  |
| 81 | D.Pharm | Various name plates indicating different parts of Pharmacy, | Model Pharmacy | NA | Adequate | 15 | 15 | 100 | 07-02-2017 | View Document |  |
| 82 | D.Pharm | Box/area for expiry medicines, | Model Pharmacy | NA | Adequate | 5 | 5 | 150 | 07-02-2017 | View Document |  |
| 83 | D.Pharm | Height and body weight chart | Model Pharmacy | NA | Adequate | 10 | 10 | 70 | 07-02-2017 | View Document |  |
| 84 | D.Pharm | Computer | Model Pharmacy | CP253 | Adequate | 10 | 10 | 22500 | 07-02-2017 | View Document |  |
| 85 | D.Pharm | Drug Information books | Model Pharmacy | NA | Adequate | 15 | 15 | 550 | 07-02-2017 | View Document |  |
| 86 | D.Pharm | Various devices for screening services (B.P_monitor, glucometer etc) | Model Pharmacy | BPMB027 | Adequate | 15 | 12 | 450 | 07-02-2017 | View Document |  |

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|----|---------|---|------------------------------------|----|-----------------|-----|-----|------|------------|---------------|---|
| 87 | D.Pharm | Display of name of owner | Model Pharmacy | NA | Adequate | 2 | 2 | 450 | 07-02-2017 | View Document |  |
| 88 | D.Pharm | Health information display, | Model Pharmacy | NA | Adequate | 30 | 30 | 75 | 07-02-2017 | View Document |  |
| 89 | D.Pharm | Lock and key arrangement for Schedule X and NDPS medicines, | Model Pharmacy | NA | Adequate | 26 | 25 | 450 | 07-02-2017 | View Document |  |
| 90 | D.Pharm | Patient Information ..Leaflets/Cards | Model Pharmacy | NA | Adequate | 0 | 0 | 350 | 07-02-2017 | View Document |  |
| 91 | D.Pharm | IV set | Hospital and Clinical Pharmacy Lab | NA | 20 | 200 | 200 | 10 | 07-02-2017 | View Document |  |
| 92 | D.Pharm | Orthopaedical & Surgical Aids such as knee cap, LS belts, abdominal belt, walker, walking sticks, etc | Hospital and Clinical Pharmacy Lab | NA | Adequate Number | 90 | 90 | 1256 | 07-02-2017 | View Document |  |
| 93 | D.Pharm | Variety of Needles | Hospital and Clinical Pharmacy Lab | NA | 20 | 30 | 30 | 15 | 07-02-2017 | View Document |  |
| 94 | D.Pharm | Different Types of bandages such as sterile gauze, cotton, crepe bandages, roll bandage etc | Hospital and Clinical Pharmacy Lab | NA | Adequate Number | 50 | 45 | 50 | 07-02-2017 | View Document |  |
| 95 | D.Pharm | Variety of catheters | Hospital and Clinical Pharmacy Lab | NA | 05 | 15 | 12 | 850 | 07-02-2017 | View Document |  |
| 96 | D.Pharm | Oxygen masks | Hospital and Clinical Pharmacy Lab | NA | 10 | 100 | 85 | 20 | 07-02-2017 | View Document |  |

Master Degree Equipment Details

| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|

Chemical Reagents And Other Consumables Equipment

| Sr.No | Equipment Type | Vendor | Purchase Date | Purchase Bill |
|-------|----------------|------------------|---------------|---------------|
| 1 | Glass Wear | AMAN TRADING Co. | 10-02-2022 | View Document |
| 2 | Chemical | AMAN TRADING Co. | 20-12-2021 | View Document |

Library Norms

| | | | |
|---------------------------------------|---------------|------------------------|-----|
| Is Library available as per the norms | Yes | Library Area | 150 |
| Is Reading Room available | Yes | Total Seating Capacity | 40 |
| Enclose appointment of Librarian: | View Document | | |

Books

| Sr. No. | Course | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| 1 | D.Pharm | 500 | 335 | 1050 | 2501 | 75 | 6 |

Journals

| | | | |
|---|---|---|-------------------------------|
| Total no. of National Journals available | 6 | Enclose Details of the Journals Subscribed: | View Document |
| Total no. of International Journals available | 6 | Enclose CA Certified GST Paid Bills of Books and Journals | View Document |

Computer Lab Norms

| | | | |
|--|-------------------------------|---------------------------------|----|
| Is Computer Lab available as per the norms | Yes | Total no. of computer available | 10 |
| If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | View Document | | |

Subject Wise Classification

| Sr. No. | Course | Available Numbers | Available Titles |
|---------|-----------------------------------|-------------------|------------------|
| 1 | Biochemistry & Clinical Pathology | 200 | 30 |
| 2 | Community Pharmacy & Management | 250 | 30 |
| 3 | Hospital & Clinical Pharmacy | 200 | 30 |
| 4 | Human Anatomy & Physiology | 350 | 40 |
| 5 | Pharmaceutical Chemistry | 350 | 30 |
| 6 | Pharmaceutics | 300 | 40 |
| 7 | Pharmacognosy | 200 | 30 |
| 8 | Pharmacology | 350 | 40 |
| 9 | Pharmacotherapeutics | 100 | 25 |
| 10 | Pharmacy Law & Ethics | 100 | 20 |
| 11 | Social Pharmacy | 100 | 20 |

Library accession register for previous year

[View Document](#)

PG And PhD Projects

| Sr. No. | Name of the Supervisor | Supervisor BH No. | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|---------|------------------------|-------------------|-----------------------|-----------------|-----------------------------------|---------------------|------|
| 1 | DEEPAK KUMAR | BH-P-23-48280 | NA | PG | NA | 0 | 2024 |
| 2 | DEEPAK KUMAR | BH-P-23-48280 | NA | PG | CRUDE DRUGS | 0 | 2025 |
| 3 | NA | | NA | PG | NA | 0 | 2023 |

Projects Completed

| Sr. No. | Name of the Investigator | Investigator BH No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
|---------|--------------------------|---------------------|----------------------|---------------------|-----------------------------|----------------|------|
| 1 | NA | | NA | 0 | 0.00 | 00 | 2023 |

On Going Projects

| Sr. No. | Name of the Faculty | Centralised Pharmacy No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------|---------------------|--------------------------|----------------------|---------------------|-----------------------------|-----------|
| 1 | NA | | NA | 0 | 0.00 | 00 |

Research Collaboration

| Sr. No. | Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year |
|---------|------------------------------------|-------------------------|--------------------------|------|
|---------|------------------------------------|-------------------------|--------------------------|------|

| | | | | |
|---|----|----------|----|------|
| 1 | NA | Training | 00 | 2025 |
| 2 | NA | Training | NA | 2024 |

Research Publication

| Sr.No. | Authors | Title | Journal | Volume : Issue ; Page Numbers | Impact Factor | Year |
|--------|---------|-------|---------|-------------------------------|---------------|------|
| 1 | NA | NA | NA | 00 | 0 | 2025 |

Consultancy Service

| Sr.No. | Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
|--------|---------------------------------|----------------------------------|-------------------|----------|-----------------|------|
| 1 | NA | NA | 00 | 0 | 0.00 | 2025 |

Patents

| Sr.No. | Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|--------|-------|---|-------------|---------------------------------------|----------------------|
| 1 | NA | NA | Publish | 00 | NA |

Workshops Conducted

| Sr.No. | Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date | Workshops Conducted Image |
|--------|------------------|--------------------|-------------------|------------------------|------------|---------------------------|
| 1 | Guest Lecture | COVID-19 | 2 | 40 | 18-07-2025 | View Document |

Workshops Attended

| Sr.No. | Type of Activity | Title of the Event | Name of The Faculty | Place | Date | Workshops Conducted Image |
|--------|------------------|---------------------------------------|---------------------|-------|------------|---------------------------|
| 1 | Workshop | ROLE OF HERBAL MEDICINE IN DAILY LIFE | DEEPAK | TAURU | 20-08-2025 | View Document |

Research Papers Presented

| Sr.No. | Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date | Workshops Conducted Image |
|--------|-----------------------------|--------------------|---|------------------------------------|-------|------------|---------------------------|
| 1 | NA | NA | Seminar | 0.00 | TAURU | 03-12-2024 | View Document |
| 2 | NA | NA | Workshop | 0.00 | NA | 21-12-2023 | View Document |

Sports

| | | | |
|------------------------|------------|---------------------------|---------------|
| Name: | MR. YOGESH | Qualification: | B.PEd. |
| Experience (in Years): | 4 | Upload Degree/Experience: | View Document |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|----------|---------------|------------------------------|------------------------------|------|
| 1 | | | 0 | 0 | - |

Curricular Activity

| Sr.No. | Title of the Event | Number of Participants | Date | Workshops Conducted Image |
|--------|---------------------------|------------------------|------------|---------------------------|
| 1 | PHARMACY WEEK CELEBRATION | 80 | 16-01-2023 | View Document |
| 2 | PHARMACY WEEK CELEBRATION | 50 | 11-11-2024 | View Document |

Anti Ragging Cell

| | | | |
|-------------------------------|-----------|---------------------------|---|
| Name of the Chairperson cell: | MRS SONIA | No. of meeting in a year: | 4 |
|-------------------------------|-----------|---------------------------|---|

| | | | |
|--|--------|--|---------------|
| No of Activities in a year (Workshop/Guest Lecture/Orientation): | 2 | Case reported in previous years: | No |
| If yes, status of the case(Pending/Closed): | Closed | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document |

Gender Sensitization Cell

| | | | |
|-------------------------------|-----------|--|---------------|
| Name of the Chairperson cell: | MRS SONIA | No. of meeting in a year: | 3 |
| No of Activities in a year: | 2 | Case reported in previous years: | No |
| If yes, status of the case: | Closed | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document |

Anti Discrimination Cell

| | | | |
|--|---------------|-----------------------------|--------|
| Name of the Chairperson of Anti discrimination cell: | MRS SONIA | No. of meeting in a year: | 2 |
| Case reported in previous years: | No | If yes, status of the case: | Closed |
| Copy of the orders for having constituted the committee: | View Document | | |

Career Guidance Cell/ Placement Cell

| | | | |
|--|---------------|---|------------|
| Name of the Placement Officer: | MR HEMANT | Mobile Number of the Placement officer: | 9728360536 |
| No. of students participated: | 40 | No. of the Student Placed: | 5 |
| Percentage of placement: | 2 | No. of Companies participated in Placement Drive: | 10 |
| Copy of the Constitution to be enclosed as Annexure: | View Document | | |

Information Available On Website

| | | | |
|--|-----|--|-----|
| Dean/Principal | Yes | Affiliated university and its VC Registrar | Yes |
| Results of All Examinations in previous years | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool | Yes | Teaching Staff | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | Yes | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Toll Free Number To Report Ragging | Yes | Details of Email Address Available on College Website Tool | Yes |

Court Case

| | |
|--|----|
| Whether any Court Case is filed by the institution against PCI | No |
|--|----|

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Additional Information

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| Whether the deficiencies pointed in earlier IR have been rectified: | Yes | Affidavit Document: | View Document |
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